## City of Milton-Freewater

## **City Council Meeting Agenda**

November 13, 2006 Albee Room of City Library 8 SW 8<sup>th</sup> Avenue

Council will enter into a Study Session for the discussion of agenda items prior to the regular session from 3:00pm to 5:30pm, in the City Manager's office at City Hall.

Regular Session 7:00 p.m.

- 1. OPENING
  - A. Roll Call
  - B. Invocation by Councilor Debbie Kelley
  - C. Pledge of Allegiance
- 2. PRESENTATION CIS Safety Award

Adrian Aldridge

Sponsor(s)/Requesting Parties

- 3. CONSENT CALENDAR ITEMS:
  - a. APPROVAL of Minutes October 23, 2006

Linda Hall

- 4. BUSINESS ITEMS
  - A. PUBLIC HEARING, FINDINGS of FACT and ORDINANCE NO. 938

**Comprehensive Plan for Property Located On South Main** 

Across From S.E. 17<sup>th</sup>, From Industrial to Residential

Gina Hartzheim

B. PUBLIC HEARING, FINDINGS of FACT and ORDINANCE NO. 939

**Amending Zoning Map for Property Located On South Main** 

Across From S.E. 17<sup>th</sup>, From I-M to R-2

Gina Hartzheim

C. CONSIDERATION Of Amendment of Lease Agreement For

For Community Building With Chamber of Commerce

Delphine Palmer

D. BID AWARD Water Main Materials

Dave Bradshaw

## 5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

- 6. MANAGER'S REPORT
- 7. COUNCIL ANNOUNCEMENTS
- 8. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8242 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday.